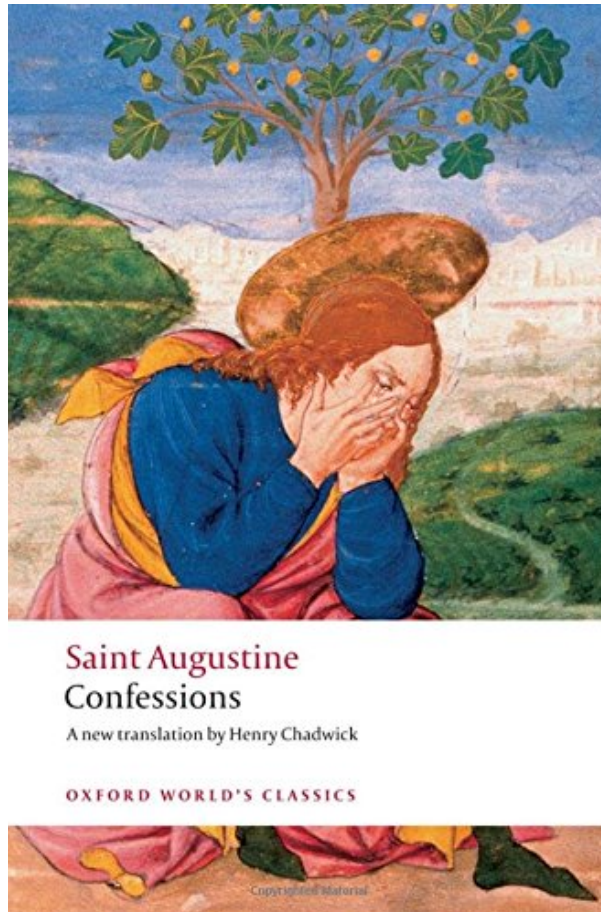


CONFESSIONS (OXFORD WORLD'S CLASSICS) BY SAINT AUGUSTINE



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Saint Augustine Confessions

A new translation by Henry Chadwick

OXFORD WORLD'S CLASSICS



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Review

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Language Notes

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Original Language: Latin

About the Author

Henry Chadwick, former Master, Peterhouse, Cambridge.

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- 311 pages

Features

- Confessions

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Henry Chadwick, former Master, Peterhouse, Cambridge.

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A GREAT BOOK !!! MUCH BETTER AND PROFOUND THAN I EXPECTED

By RENE RODRIGUEZ

SOME QUOTES:

"...BECAUSE YOU MADE US FOR YOURSELF AND OUR HEARTS FIND NO PEACE UNTIL THEY REST IN YOU"

"OR, SINCE NOTHING THAT EXISTS COULD EXIST WITHOUT YOU, DOES THIS MEAN THAT WHATEVER EXISTS DOES, IN THIS SENSE, CONTAIN YOU? IF THIS IS SO, SINCE I TOO EXIST,

WHY DO I ASK YOU TO COME INTO ME? "

"MY INNER SELF WAS A HOUSE DIVIDED AGAINST ITSELF"

"YOUR YEARS ARE COMPLETELY PRESENT TO YOU ALL AT ONCE, BECAUSE THEY ARE AT A PERMANENT STANSTILL"

"...IT MUST BE ILLUMINATED BY ANOTHER LIGHT, BECAUSE THE MIND ITSELF IS NOT THE ESSENCE OF TRUTH"

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Amazing phrases that are part of our civilization and which ...

By BookLover

Tremendous writing. Very moving. Amazing phrases that are part of our civilization and which every educated person should know. On the other hand, the Song of Solomon and the book of Proverbs indicates God's attitude towards married sex, which is to say the least, favorable. Augustine deserted a common law wife so he could pursue neo-Platonic asceticism. Martin Luther rediscovered the Bible and got married. I don't like Augustine the man, and he is not a role model anyone should follow, but he writes compellingly about the love of God, while his deserted wife mourned.

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I do love the conversational tone of this translation

By Nora Svihl

This is the edition I have decided to read after reading many reviews for other translations. I do love the conversational tone of this translation, but it still captures Augustine's cerebral and philosophical and even contemplative, rambling, beautifully poetic ramblings. The references to verses in the bible in parentheses as opposed to end notes really is useful, and Augustine's command of Scripture is unparalleled. You get the idea that he is at both writing his true confessions, honest as they are about sex and other sins, as well as a love letter to God, a philosophy treatise, and autobiography, a testimony of his journey to Christianity, and a historical capsule of the life of a young, educated, almost-aristocratic, young man in the early church in Greece and Rome. This book should be considered high priority reading for anyone interested in learning about Christianity, its origins, as well as those studying in more serious intent, such as theology.

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